













Epping Forest District Council Calendar of Meetings 2013/14

| 2013 | | | | | | | 2014 | | | | | | | |
|---------------------------|---|--------------------|------|--------------------------------------|------|------|----------|------------------------|------|---------------------|------|------|------|------|
| Meeting | | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| Executive | | | | | | | | | | | | | | |
| Council |  | 21st | | 30th | | 26th | | 5th | 17th | 18th(20th) | | | 22nd | 20th |
| Cabinet |  | | 10th | 22nd | | 9th | 21st | | 2nd | | 3rd | 3rd | 7th | |
| FPM Cab Comm |  | | 20th | | | 19th | | 14th | | 20th | | 20th | | |
| NWA & AM Cab Comm | | | | 11th | | | 10th | | 5th | | 13th | | 10th | |
| Local Plan Cab Comm |  | | | 1st | | 2nd | | 18th | | 27th | | 24th | | |
| Scrutiny | | | | | | | | | | | | | | |
| OS Committee |  | | 4th | 16th | | 3rd | 15th | 26th | | 28th | 25th | | 1st | |
| Finance & Perf Mgmt | | | 11th | | | 17th | | 12th | | 20th | | 11th | | |
| Housing | | | | 23rd | | | 22nd | | | 21st | | 25th | | |
| Planning Services | | | 18th | | | 10th | | | 10th | | | | 8th | |
| Safer, Cleaner, Greener | | | | 9th | | | 29th | | | 7th | 11th | | 15th | |
| Constitution & Mbr Serv's | | | 25th | | | 24th | | 19th | | 14th | | 18th | | |
| Planning | | | | | | | | | | | | | | |
| District Development |  | | 26th | | 21st | | 16th | | 11th | | 19th | | 16th | |
| Plans East |  | 22nd | 19th | 17th | 14th | 18th | 9th | 6th | 4th | 15th | 12th | 12th | 9th | 14th |
| Plans West |  | 8th | 5th | 3rd-31st | 28th | 25th | 23rd | 20th | 18th | 29th | 26th | 26th | 23rd | 28th |
| Plans South |  | 15th | 12th | 10th | 7th | 11th | 2nd-30th | 27th | | 8th | 5th | 5th | 2nd | 7th |
| Licensing | | | | | | | | | | | | | | |
| Licensing Committee | | | | | | | 9th | | | | | | 9th | |
| Licensing Sub (Day) | | | 11th | 9th | 6th | 10th | 8th | 12th | 10th | 7th | 4th | 4th | 8th | |
| Licensing Sub (Evening) | | | 20th | 18th | 15th | 5th | 17th | 21st | 19th | 16th | 13th | 10th | 17th | |
| Miscellaneous | | | | | | | | | | | | | | |
| Audit & Governance |  | | 27th | | | 23rd | | 28th | | | 6th | | 3rd | |
| Housing Appeals Panel | | | 3rd | 8th | 5th | 2nd | 7th | 4th | 9th | 13th | 10th | 10th | 14th | |
| Joint Consultative Comm | | | | 25th | | | 24th | | | 23rd | | | 24th | |
| Local Councils Liaison |  | | | 4th | | | | 7th | | | | 6th | | |
| Standards Committee | | | 13th | | | 12th | | | 12th | | | 13th | | |
| Local Highways Panel | | | | | | | | | | | | | | |
| Webcast meeting |  | Easter 2014 | | Fri 18-Apr-14 - Mon 21-Apr-14 | | | | Local Elections | | Thu 1-May-14 | | | | |